Cherokee County KAD980741862 17.2 Out+1

Rural Water Dist. No. 8 Cherokee Co., KS Tract No. 212EM

ORIGINAL COMPARED WITH RECORD

9737 WATER LINE EASEMENT DEED

THIS INDENTURE, Made on this Letter day of Long A. D., 1989, by and between Alva Bellamy and Peggy Bellamy, husband and wife, of the County of Chrokel, State of hereinafter referred to as "Grantors", and the Rural Water District No. 8, Cherokee County, Kansas, Post Office Box 222, Riverton, KS 66770, hereinafter referred to as "Grantees".

WITNESSETH, That the Grantors, in consideration of the benefits which will accrue to their other property by reason of the construction of the water line hereinafter mentioned, the sufficiency of which is hereby acknowledged, do by these presents, GRANT, BARGAIN, SELL, TRANSFER AND CONVEY unto the Grantees, or its assigns, a perpetual and assignable water line easement and right-of-way in, upon, over, under, and across the land described below, to locate, relocate, construct, reconstruct, operate, maintain, repair, patrol and remove a water line and all appurtenances thereto, together with the right to trim, cut, fell and remove therefrom all trees, brush, underbrush, obstructions, and any other vegetation, structures, or obstacles within the limits of the right-of-way; reserving, however, to the Grantors, their heirs, executors, administrators, successors and assigns all rights, title, interest and privileges as may be exercised and enjoyed without interference with or abridgment of the use of the easement and rights hereby granted; said land being described as follows:

A strip of land 30 feet in width lying within the south 100 feet of a tract of land described as beginning at a point on the north line of the NWKNEK of Section 15, Township 34 South, Range 25 East of the Sixth Principal Meridian, Cherokee County, Kansas, said point being 1803.67 feet west of the northeast corner of said Section 15; thence S02°50'W, 650.15 feet; thence N62°35'W, to a point on the north right-of-way of a county road, 223.5 feet; thence N02°50'E, 496.35 feet; thence due East, 339.54 feet to the point of beginning, being 22.42 rods in length, containing 0.25 of an acre, more or less.

Together with the right of ingress and egress over Grantors' adjacent lands for the purposes for which the above-mentioned rights are granted. The easement hereby granted shall be thirty feet (30') in width, the center line thereof shall be the water line, as constructed.

The above easement is subject, however, to existing easements for public roads, streets, and highways, for public utilities, and for railroads and pipelines.

The consideration recited herein shall constitute full fair value and full compensation to the Grantors for the easement and

Rural Water Dist. No. 8 Cherokee Co., KS Tract No. 212EM

rights granted herein, whether such easement and rights shall be exercised by the Grantees or by any of its assigns. The Grantors expressly release and relinquish any and all claims against any of the aforenamed for further or future payment of consideration for the aforesaid easement and rights granted herein.

TO HAVE AND TO HOLD the easement and rights, with all and singular the rights, privileges, appurtenances, and immunities thereto belonging or in anywise appertaining unto the Grantees and unto its assigns forever; the Grantors hereby covenanting that they are lawfully seized of an indefeasible Estate in Fee Simple in the premises in which the easement herein conveyed; that they have a good right to convey the same; that the premises are free and clear of any encumbrance done or suffered by them or those under whom they claim, and of all taxes, liens, leases, easements, claims, and assessments, and that they will pay all taxes and assessments on the above described property promptly when due, and will WARRANT AND DEFEND the title to the easement unto the Grantees and unto its assigns FOREVER against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have executed this instrument the day and year above written.

Alva Bellamy

Peggy()Bellamy

Rural Water Dist. No. 8 Cherokee Co., KS Tract No. 212EM

STATE OF: Name Sas	į.
COUNTY OF: Cherokee) ss.	
On this And day of October, A.D., 1989. Notary Public, personally appeared Alva Bellamy, to be the person described in and who executed the foinstrument, and acknowledged that he/she executed his/her free act and deed.	to me known to a force
IN TESTIMONY WHEREOF, I have hereunto set my have my Notarial Seal, the day and year in this certification.	
ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS	COLLA M. MASONBRINK KPIRES SO-13
STATE OF: Nan Sag	
county of: Chlrokeo) ss.	
On this \(\frac{fa}{A} \) day of \(\frac{fa \tag{A} \cho \cho \cho \cho \cho \cho \cho \cho	, to me known to coregoing
his/her free act and deed. IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification.	hand and affixed
his/her free act and deed. IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification.	hand and affixed
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification.	hand and affixed icate above
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification. ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS NOTARY PUBLIC ROLL	hand and affixed icate above
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification. ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS NOTARY PUBLIC ROLL	hand and affixed icate above
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification. ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS NOTARY PUBLIC ROLL	hand and affixed icate above
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification. ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS NOTARY PUBLIC ROLL	hand and affixed icate above
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification. ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS MY Appt. Exp. 1-30-93 MY COMMISSION EXTENSION EXTENSION EXTENSION EXAMPLE TO MY COMMISSION EXTENSION EXTENSION EXAMPLE TO MY COMMISSION EXTENSION EXTENSION EXAMPLE App. 1990	hand and affixed icate above LA M. MASONBRINK PIRES
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification. ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 30-93 State of Kansas Cherokee County, ss This instrument was filed for record on the 12 day of MARCH AD 199.0 CHEROKEE COUNTY	hand and affixed icate above LA M. MASONBRINK PIRES
IN TESTIMONY WHEREOF, I have hereunto set my my Notarial Seal, the day and year in this certification. ROLLA M. MASONBRINK NOTARY PUBLIC STATE OF KANSAS MY Appt. Exp. 1-30-93 MY COMMISSION EXTENSION EXTENSION EXTENSION EXAMPLE TO MY COMMISSION EXTENSION EXTENSION EXAMPLE TO MY COMMISSION EXTENSION EXTENSION EXAMPLE App. 1990	control